Our First Scrapbook

Pam & Glenn Whicker

1980



THE STRANGER IN THE PAMKIN Ship, there is no light insider your head, what a dullard you must be without light how can you see? Dan't you know that heads should shine and beakons light themselves like mine So don't just stand there in a pout, with that dark dome streking out. It makes me sick to look at it, go and get your candle lit. Unknown

What Goo Hath Promised

God hath not Promised skies always blue, Flower-strewn pathways all our lives through. God hath not promised sun without rain, Joy without sorrow, peace without pain.

But BOD hath promised strength for the day. Rest for the laborer, light on the asayi Grace for the trail, help from above. Unfailing sympathy Lundying love.

II Acter 3:9



Panela 7 After the furkey Has cone all if am To stighten your fummy And dirty your san you may want to do Something Fraky again Ching sleagure to one Whose first name is Clenn And so with him to Somewhere he'll not yet say 19 it's all right with you ITIM Se Saturday If it pist cannot be or you don't want a date Alease leave me a note Ofherwise, I'll see you at 8!

Dear Slenn, Hay, your a poet! Clever ... Alanko for the invitation. I'd really like to go but see he in Wyoming all day Saturday. Wire leaving early sat. and coming home that night. I'm pritty sure that we wont be home by 8:00. So, how about a rain check? (all be looking forward to it) your Frind SAM P.S. How was your Jurkey Dinner? Mine was Mimm ... Dord.

Youre sharper than a two edged sword Yoire really quite a sight. youre shing as it's silver Alade And almost twice as Aright!

Your workmanship is very fine you make a lovely prize Twe looked you over and The found you're the sest - in my eyes.

Alenn

THE STATE

CHRISTMAS 1972 Getting Bold !!



Count these among your gifts... the friendly morning sky, the seaceful night, and all the colors, Seauties, splendors, of a living earth. - Edward Cunningham.

AND COUNT ME AS YOUR FRIEND. Slenn



















YOU MAY WALK INTO WALLS WHILE YOU'RE STILL HALF ASLEEP, AND WHEN YOU GO DANCING, WEAR SHOES WAY TOO STEEP;

YOU KNOW HOW TO MAKE HASTE THRO' SNOW THAT'S KNEE-DEEP, BUT YOU MANAGE SOMEHOW SOME BRUISES TO KEEP.

YOU SAY YOU CAN'T COOK, BUT I KNOW THAT AIN'T SO, AT LEAST YOU ATTEMPT 'CAUSE YOUR SCAR TISSUE SHOWS.

AND LAST BUT NOT LEAST, YOU HAVE TACT IN THE AIR -I'VE NEVER SEEN SOMEONE GIVE THEMSELVES SUCH A SCARE!

BUT THRO' ALL YOUR FORTUNES OF KNOW-HOW AND SKILL YOU'VE GOT ONE FLAW SHOWING -A STRONG MIND AND WILL.

YOU'RE BETTER BY FAR THAN A MILLION AND THREE; AND MUCH MORE THAN THAT, YOU'RE THE BEST ONE FOR ME.

SO WHEN I'M JUST KIDDING AND JOKING AROUND, DON'T THINK I MEAN HARM -I JUST THINK YOU'RE A CLOWN1

BUT EVEN MORE SO, I KNOW YOU'RE A QUEEN. AND I'LL THANK YOU NOW FOR BEING SO KEEN.

SO REMEMBER NEXT FALL, WHEN YOU STUB YOUR BIG TOE -IT'S REALLY YOUR BEAUTY JUST TRYING TO SHOW!



Mr. and Mrs. Boyce R. Stones are pleased to announce the marriage of their daughter Pamela

to

Glenn R. Whicker son of Mr. and Mrs. Ben R. Whicker Wednesday, the fifteenth day of March Nineteen hundred and seventy-eight and request the pleasure of your company at a reception in their honor that evening from seven-thirty to nine-thirty at the Colonial Mansion 200 Crocket Avenue Logan, Utah

> Marriage sclemnized in the Ogden L.D.S. Temple







Love Knows No Bounds

Here are some classic scenes from the grand old days of Hollywood. Give your imagination free rein, and provide a caption for each photo. The funnier, the better, of course! Award prizes to the funniest!





Have gave cauto





puter in a powe of loyalty, with a cup of faith, one of hope, and one of descrity. Be sure to add a with a pinch of joorduled tenderness very tightly 2: Jundahip, add Ic. thoughtfulness. Cream together sported each of goety that singe and also ability the midden takes of heartfelt sympothy. to pauge at are the little things. Moister with Base in a good matured pray and serve regulated Reuje for Home



OGDEN TEMPLE 350 22nd Street Ogden, Utah 84401

Dear Bride and Groom:

We are pleased to learn that you are coming to the Ogden Temple to be married. In making your preparations here are a few things that will be very helpful to you.

 <u>TEMPLE RECOMMENDS</u>: Secure your marriage Temple Recommend(s) from your Bishop(s) and, before leaving the Bishop, be sure he has initialed all ordinances you desire to accomplish and that he dates and signs the recommend. The righthand portion of the recommend(s) must be filled in completely, including your full baptismal date and endowment date if you have been previously endowed. Make certain that all names are spelled correctly. <u>Remember</u> to go to your Stake President(s) for an interview and his signature on your recommend and bring such recommend(s) with you when you come to the Temple.

An interval of at least one (1) full year between your baptismal date and your anticipated firrt visit to the Temple is required. This period cannot be shortened except by special permission from the First Presidency. A letter from the First Presidency granting such permission must be brought with you if an earlier endowment date has been authorized.

- 2. <u>MARRIAGE LICENSE</u>: It will be necessary for you to secure and bring your Utah marriage license with you. Out-of-state licenses are not legal in Utah. In order to secure a Utah marriage license, each of you must obtain a medical examination from a licensed physician or surgeon, including a standard serological blood test, and submit the doctor's certificate showing the results of the tests. (Out-of-state blood tests are acceptable in Utah if they are dated within thirty days of the date you apply for the license.) There is no required waiting period in Utah for the issuance of the license or for the performance of the marriage ceremony thereafter. If the bride or groom is under 18 years of age a license may be secured only if the bride and/or groom presents a notarized statement giving the consent of his/her father, mother or legal guardian, when one of these cannot be present in person. The marriage license is not valid after thirty days from the date it is issued.
- 3. <u>OWN ENDOWMENT AND MARRIAGE IMMEDIATELY AFTER</u>: If you plan to receive your own endowment and be married immediately after the Own Endowment Session, please be at the Temple by 6:30 a.m. Tuesday through Saturday, or 3:30 p.m. Tuesday through Friday. Accompanying group not later than 6:55 a.m. or 3:55 p.m. If you plan to receive your own endowment and be married at a later date, please refer to paragraph 4.
- 4. <u>MARRIAGE (PREVIOUSLY ENDOWED</u>): If you are coming for a scheduled marriage (having previously received endowment), you should make an appointment with the Marriage Desk in advance. For scheduled marriages, bride and groom and party should be at the Temple by 8 a.m., and or 5:30 p.m. Notify the

person at the Marriage Desk of the approximate number of guests you expect. Bear in mind that only those who have received their own endowment and who present current recommends are eligible to come into the Temple. Members of your immediate families and close kindred and, possibly, a few close and intimate friends may appropriately be invited to the Temple.

- 5. <u>WITNESSES</u>: If possible, please have in mind the names of your two male witnesses who will sign your marriage papers at the Temple. If you are coming alone and do not have witnesses, the Temple will provide them.
- 6. <u>CLOTHING TO BE WORN IN TEMPLE</u>: Suitable clothing can be rented at the Temple if desired. If you bring your own wedding gown it should be white or candle-light (light ivory) with long sleeves and modestly high neck with rather simple trim. If wedding gowns are worn there should be no trains or hoops. A detachable train could be provided for wearing at a reception to follow. Trains are extremely difficult to manage in the Temple. Shoes should be plain white kid or satin pumps or something similar with a low or medium heel. The soles should be white. Shoes are also available at the Temple.
- 7. <u>STREET CLOTHING TO WEAR TO TEMPLE</u>: Street Clothing worn to the Temple should be modest and clean. Church standards should be observed. <u>Sisters should</u> <u>not come to the Temple dressed in mini-skirts, slacks, or pant suits</u>. Brethren coming to witness the marriage should wear a long-sleeved, white or lightcolored shirt with an appropriate tie and jacket.
- 8. <u>GUESTS</u>: Guests planning to go through a session with you should arrive at the Temple by 6:55 a.m. or at 3:55 p.m. If they are coming to witness the marriage only, they should be advised to be at the Temple no later than 9:15 a.m. or 6:15 p.m. and go directly to the Marriage Waiting Room on the main floor. Here they can rent white slippers. Conservative street clothing (except for shoes) may be worn to witness marriages. <u>Will you please remind</u> all guests to come properly dressed as set forth in this and the preceeding paragraph. Also urge them to be on time. Guests arriving late cannot be admitted to the sealing room after the ceremony has commenced.
- 9. <u>PHOTOGRAPHS</u>: After your marriage, if you desire to take pictures on the Temple grounds, you are welcome to do so. Pictures cannot be taken in the Temple. If desired, the bride may wear her wedding gown. Temple slippers are to be removed and replaced with own shoes before going out on the grounds. When you arrive at the Temple all cameras must be checked at the Recommend Desk. Photographers and anyone without recommends, including nonmembers, will be welcome to wait in the outer waiting room until you are ready to take pictures. They can then join the wedding party on the Temple grounds.
- 10. OFFICIATORS FOR TEMPLE MARRIAGES: Couples planning to be married in the Temple are encouraged to use the regular Temple Sealers to perform marriages and sealings. Asking General Authorities to perform marriages is discouraged because of the tremendous burdens they already carry.

It is important that both bride and groom read this letter carefully in order that each may be fully informed. It is our desire that your coming to the Temple will be a rich experience and we will do all within our power to make it so.

If you desire further information or if there is any change in your marriage date or plans please call the Marriage Appointment Desk, 621-6880.

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10/77



JoAnn Benson and Rex George Steele

Nancy Nelson and Kirby Johnson



Pamela Stones and Glenn R. Whicker

Plan LDS Temple weddings

Benson - Steele

Mr. and Mrs. Valdo D. Benson, Preston, announce the forthcoming marriage of their daughter JoAnn to Rex George Steele, son of Mr. and Mrs. Walter R. Steele, Boise, Idaho.

The marriage ceremony will be performed by the brid's uncle, Ezra Taft Benson, president of the Council of the Twelve, on Friday in the Salt Lake LDS Temple.

Miss Benson graduated from Shoreline High School, Seattle Wash., and the four year Seminary program. She received and associate degree from Brigham Young University and has attended Utah State University.

They both spent six months in Israel with the BYU Semester abroad travel-study program.

The couple will continue their education in LaGrande, Ore., where Mr. Steele is in pre-medicine at Eastern Oregon State College and Miss Benson will study and teach voice performance.

-0-

Nelson — Johnson

Mr. and Mrs. Cyril J. Nelson, Nibley, announce the forthcoming marriage of their daughter Nancy to Kirby Johnson, son of Mr. and Mrs. Dwain Johnson, Hyrum.

Kirby and Nancy will be married Wednesday in the Salt Lake LDS Temple. Following the ceremony a wedding breakfast will be given by the groom's parents in Salt Lake City. A reception will be held that evening in the Hyrum Stake Center. All friends and relatives are invited to attend.

Nancy graduated from Sky View High School and four year Seminary. She is presently employed at Wurlitzer Co.

Kirby graduated from Logan High School and four year Seminary. He fulfilled a two year mission in Japan and presently is attending Utah State University. He is employed at Wurlitzer.

Following their honeymoon, they will make their home in Logan.

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Stones - Whicker

Mr. and Mrs. Boyce R. Stones are pleased to announce the coming marriage of their daughter Pamela to Glenn R. Whicker, son of Mr. and Mrs. Ben R. Whicker, Kaysville.

The couple will be married Wednesday in the Ogden LDS Temple. A reception will be held in their honor that evening at the Colonial Mansion from 7:30 to 9:30. Friends and relatives are invited to attend.

The groom's parents have planned an open house in Kaysville for Pam and Glenn on the afternoon of March 25.

Pam graduted from Logan High School and Utah State University. She also filled an LDS mission to Ohio and is presently working at First National Bank.

Glenn is a graduate of Davis High School and spent two years in Argentina as an LDS missionary. Currently he is working at Cantwell Lumber and attending Utah State University. He plans to graduate in the field of Aeronautical technology.

Bridal showers were given by Solinda Christofferson and Thelma Trauntime, Rea Jo Cloward and Connie Whicker, Rosalind Sjostrom and Jo Anderson.

After a short honeymoon, the couple will make their home in Logan.

Now, woman member

WASHINGTON (UPI) — Changes in the U.S. Judicial Conference, the policy arm of the federal judiciary, have prompted Chief Justice Warren Burger to address the panel "Gentlemen and Lady."

For the first time in 20 years, the conference has a woman member, Cornelia Kennedy of Detroit, chief judge of the Eastern District of Michigan.





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MR. AND MRS. GLENN R. WHICKER



Vows Exchanged In LDS Temple

Exchanging nuptial vows Wednesday, March 15 in the Ogden LDS Temple were Miss Pamela Stones of Logan and Glenn R. Whicker of Kaysville.

THE BRIDE is a daughter of Mr. and Mrs. Boyce R. Stones of 711/2 West Center, Logan. Parents of the bridegroom are Mr. and Mrs. Ben R. Whicker of 90 North 500 East, Kaysville. Following the ceremony,

Following the ceremony, the couple was honored at a wedding luncheon at the home of the bridegroom's parents in Kaysville.

THEY were honored at a reception that evening at the Colonial Mansion in Logan.

For her wedding and reception the bride wore a family bridal gown of antique lace with chiffon overlay. It was styled with empire waist, lace cap over full puffed sleeves and full length.

THE BRIDE'S bouquet consisted of talisman roses and yellow daisies.

And yentow barses, Attending the bride were Miss Jalyn Stones, sister of the bride, as maid of honor. Bridesmaids were Rachel Whicker and Ryanne Whicker, sisters of the bridegroom.

THEY wore matching gowns of shiny burnt orange quiana accented with cream lace. They held yellow daisies and baby breath.

The bride's and bridegroom's mother wore floor-length gowns of leaf print of burnt orange and brown of soft knit. Their corsages were yellow roses. TAMARA Stones attended the guest book.

Best man duties were performed by Mike Moyes. Ushers were Charles F. Whicker, Ben M. Whicker and Jeffrey P. Whicker, brothers of the bridegroom.

FOLLOWING a honeymoon trip to Los Angeles and San Francisco, Calif. the couple will make their home in Logan.

They will be honored at an open house on March 25 at the home of the bridegroom's parents in Kaysville.

PRENUPTIAL parties were given by Mrs. Curtis Cloward and Mrs. Connie Whicker.

The bride graduated from Logan High School and has attended Utah State University.

THE bridegroom is a graduate of Davis High School. He is attending Utah State University at Logan where he is studying aeronautical engineering. He is in the Air Force ROTC,

The bride has fulfilled an LDS mission to the Ohio Mission and the bridegroom fulfilled an LDS mission to Argentina - Buenos Aires North.

OUT-of-town guests attending the wedding were grandmothers of the bride, Mrs. Virginia Timms of Logan and Mrs. Genevieve Stones of Ogden; grandparents of the bridegroom, Mr. and Mrs. Benjamin A. Whicker of Clifton, Colo. and Mr. and Mrs. Forrest S. Clodfelter of Florida. np



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32-The N



Glenn aud Pam March 15, 1978







spiritual man. His might is not perishable, but eternal.

I was very pleased to hear the both of you will be working and going to the university. Just remember, Elder Wicker, that the Lord has in store for you a great mission, you must get ready. No time should be wasted. We believe in you, we love and support you.

Sincerely,

and







fisici eno. stat stat stat stat

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Sincerely, ins John A. Harris

782 - 9108

NERE BAIRES



VIRREY DEL PINO 2130 BUENOS AIRES - ARGENTINA

In June anon

La Misión de la Argentina CABLEGRAMA: QUICKMERE BAIRES

TELEFONO: 782 - 9108

Buenos Aires Norte

La Iglesia de Jesucristo de los Santos de los Ultimos Días

March 14, 1978

Glenn Richard Whicker 71 1/2 West Center Logan, Utah 84321

Dear Elder Whicker,

Congradulations, both my wife and I were very impressed by such a lovely fiancée. We always trusted your good judgment and we were never wrong, but now we must also confess that you have very good taste.

As usual your letters are spiritual. How wonderful it is to behold a spiritual man. His might is not perishable, but eternal.

I was very pleased to hear the both of you will be working and going to the university. Just remember, Elder Wicker, that the Lord has in store for you a great mission, you must get ready. No time should be wasted. We believe in you, we love and support you.

Sincerely, and

John A. Harris Mission President

JAH:adg
2-20-78 Dearest tam: any the sta I have been wanting to write to you for a cauple of weeks and I've just procrastinated because I wanted to have time to do it just the way I wanted to, so I wild express myself propinting. First of all, I are so sorry about Saturday, & especially Saturday night when I didn't have the strength or the composure to say goodbye to you. I love you dearly already, and I truly had a desire to see you before you left, but I knew for you to come into my reand & see me as I was would sally embarrass you & didn't want to make you do become weak and helpless sometimes through my lack of faith & prayer, I'm sure. has always been very close to me & D. to him. My heart was full if Jay when he told me he had found "this gere. Because I know he had been prayerful and very, very particular about finding a girl who loved the hard and would follow him in righteousness. Im so have taught you & brought you up to be such a such, "Leaveliful girl. And to the Lord, who I believe sent you where " when it was Jast right to ment stiend. Para, I don't know what you were keper king to when you said There were things you had to resolve and that change was hard for you. Oul I have been morried that perhaps our family predlems nights frighten you.

2

There may be doubts in your minds why can and such a thing happen to sa family if they are living the gospel? The they really sincere? etc., te. Webb, I want to try and express to you my feelings - about my husband, & about our very special marriage. I have known exactly 2 couples in my entire life who have had a marriage that could even compare with ours - with what ours was O mean. of course there are many that have found that kind of marital joy, Sin sure, but on a percentage basis in not many at all. We didn't just thist day after day, dully content to endure the mise routine of life. Each day was a joy for us - each twind a challinge that the plasanized as a chance to grow togethere. Den is a wonderful, strong and hundle husband " father - when he has the Spirit of The Lord. But through a series of arcumstances (which I want go into detail simile we can talk) - circumstances inhich were but one more Trial - but this times he failed to take his share of the trial & he gave latan the chance to enlarge On a weakness which had always teen there, but which had stayed a strength as long as Den obeyed & retained the spirit of the Losd, which Spirit is our suly strength. (alma 26:12) Pan, what I'm trying to say is that this certainly didn't have to happen to do - and wouldn't have if use had worked for thind constantly and then ever grateful - in zvery moment - for our many, many Hessings. Ingratitude - probably the mother of all pen.

-2-I have tried to look back & see what sue could have done to guarantee (as much as possible) this wouldn't have happened to us. These are the things I believe I would coursel my children to see well to in their marriages: 1. Daily "married" prayers each and every morning & evening - separate from the Jamily prayers, & of course from seaset prayer. 2. A minimum of 15 minutes of study together each day of scriptures, including The words of our living prophets. Ealine 3. A minimum of I temple trip a month together - more if possible. 4. Never hold it in when there is a problem of resentment, etc., within you. Pray in secret for the right words' actions to keep Lashas the Lord's spirit with you as you discuss the problem, Then get it taken care of just as quickly as possible. I know you ? "I'm sorry" and that gives you two Jumps ahead of most couples! 5. Obey all the commandments you know and add the ones you will come to know as you grow. Love the Lord. That would be, I believe, an active guarante! Alenn has had much more spiritual growth in his life to prepare him for marriage than

we sever had . And I don't believe he is much like his father was in Those areas at all. But he could fall - just as absolutely any man (as surman, for that matter) cand and will fall with out the ford's spirit. It's a sure success with six help, & a sure failure without slishelp! That may be oversimplifying the matter a line, but I don't really think so. It's pretty. clear, I believe. clear, I believe. . I pray that your mind will be calm and at peace about your marriage. I know Denn is considerate & thoughtful and wants very much for you to be happy. May the Lord's choicest blessings be with you, and This full measure of joy fiel your hearts. all my love. and response threads and for "Man Whicker question an generation of trans of il a present and that buing course Tak ings shish of mostlo-galit To bling all the commenced mater care I and add the area win and them ? as you grow That the the the Abin has ded much our al out of the 6 lide to decensition the man

(etd) 431-6183 COLUMBUS, OHIO 43220 COLUMBUS, OHIO 43220 OHIO-COLUMBUS MISSION

STNIAZ

March 8, 1978

ling day comming up you don't have but I thought that I ought to send late you.

nvation hit the missionfield there nashing of teeth, especially amongst believe that I am one of the oldies fox bite the dust.

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missionary you showed me how spiritual a missionary could be. It's too bad you weren't five years younger... Oh well, such is life I guess.

Miss Pamela Stones 230 W. 4 N. Logan Utah, 84321





OHIO-COLUMBUS MISSION 2508 WIMBLEDON ROAD, P.O. BOX 20130 COLUMBUS, OHIO 43220 TELEPHONE (614) 451-6183

March 8, 1978

My Dear Pam,

I'm sure with the big wedding day comming up you don't have alot of time to read fan mail, but I thought that I ought to send you a little note and congratulate you.

Needless to say when your invation hit the missionfield there was weeping, and wailing, and gnashing of teeth, especially amongst all we Moses' out here (Can you believe that I am one of the oldies now?) Anyway we hate to see a fox bite the dust.

Your future husband looked like a sharp quy, I hope he realizes what a wonderful person he made the fatal commitment with.

You certainately have an interesting little sister. She writes very interesting letters, that are both amusing, and the right amount of "spiritual" for famished missionaries. If she is anything like you I'm sure I won't be disapointed when I meet her.

The mission is doing fairly well now. We just challenged the Ohio-Cleveland mission to a Baptizing contest for the months of April and May. We told them that we would out-baptize them 2 to 1. Well like I said in the beginning of this epistle, you are probably not that interested in trivial matters from Ohio at this moment.

Best of luck in life. You are a wonderful young lady. As a missionary you showed me how spiritual a missionary could be. It's too bad you weren't five years younger... Oh well, such is life I guess. I don't know if you hear much of the latest gossip, but Elder Jeff Kinney, Elder Don Pope, Elder Finch, Elder Whitaker, and Elder Windsor are all taking, or have taken the fatal step also.

Lots of Love,

aidlaw Elder

P.S.

Sorry that I won't make the Reception, but you know what a problem that would present...

coment of your marriage 11 rely much for very happy for found a very nice e church and well be 230 4. like to come for the able to come at this Testimore le test and in some year that By Beacher Brown, 9 a never nice time to y testimony, I love the fore and an getting Bistop milley is I would cher Coardington in 1978 1978 adisiting teacher in Williams is my Comving to do aur visiting it seems it is very ut to visit at night. n work and faces for us. Sista Fillians lave adopted. the dearest the prowdest Parents uch, This mame is lliams The ladies from to Elas HIL our Hard I and Hard ister

Dear Sister Stones. Received your announcement of your marriage and want to thank you very much for thinking about us, I am very happy for you that you have found a very nice. man that belongs to the church, and will be blest, Sure would like to come for the Occasion I am not able to come at this time, Sunday well be Fast and Testimory and it also marks one year that I have been baptised by Bracker Brown, 9 think this would be a very nice time to do this and bear my testimony. I love the Church more and more and am getting, Twas asked by our Bishop m Very if I would like to be disiting teacher Coordinator in Relief Society, Dam adisiting teacher in Relief Society Carol Williams is my Companion and are going to do our visiting in the evening as it seems it is very hard to get sides out to visit at night Jused to go right from work and faund that it was reaching for us. Sister Fullians and Brother Filliams have adopted the dearest baby boy and they are the prowdest parents and love him very much, This mame is Gregary alexander Filliams. The ladies from the Relief Society from our Hard I and Hard

D gave her a nie shower and she received Imany nice gifts. Sunday march 19th is State Confidence in masonic Temple downtown. I am waiting for it as Elder Paul It. Deen wice be the speacher the church was passing brochures around about him. Last June Our Church was split in three wards Hard I which I am in Hard 4 meets in our Chapel and Flard 5 meets in a High School Jym on Broadview Road our Jears had An auction last Friday Raping to raise money for the purpose of which 5 having na Chapel to be built in Parma as soon as the weather cleans up, Jake Care of yourself and may God Blebs you Love mis Deys Eleanar Persault

e Are Thinking of You

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WITH DEEPEST SYMPATHY

"Those we love are with the Lord, and the Lord has promised to be with us. If they are with Him, And He is with us... they cannot be far away." PETER MARSHALL

Though our words of understanding Are inadequate and few, Our hearts are filled with loving thoughts And sympathy for you. Wishing the then " POMYEN best Sve

> () don't know why I picked a card that says "we" I guess I forgot I'm not marrie



OFFICE OF THE COUNTY CLERK

160 North Main Logan, Utah 84321

Telephone 752-3542

LINDA G. HANSEN, Chief Deputy

SETH S. ALLEN, Clerk

RULES FOR A HAPPY MARRIED LIFE

- 1. Never both be angry at once.
- 2. Never yell at each other unless the house is on fire.
- Yield to the wishes of the other as an exercise in self-discipline if you can't think of a better reason.
- If you have a choice between making yourself look good or your mate
 --- choose your mate.
- 5. If you have any criticism, make it lovingly.
- Never bring up a mistake of the past.
- 7. Neglect the whole world rather than each other.
- Never let the day end without saying at least one complimentary thing to your life's partner.
- 9. Never meet without an affectionate welcome.
- 10. Never go to bed mad.
- 11. When you've made a mistake, talk it out and ask for forgiveness.
- Remember, it takes two to make an argument. The one who is wrong is the one who will be doing most of the talking.

Ann Landers, Field Newspaper Syndicate, The Salt Lake Tribune. Reprinted by permission.





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Cristal d'Orleans - A room of crystal, glass cutting and engrav-

La Boutique d'Or — A fine selection of gold accessories for per-sonal wear and for the home.

Le Gourmet — Unusual cooking and serving accessories, a selec-tion of exotic spices and cook books. Laffite's Silver Shop — Wide selection of silver, gifts. For per-sonal wear and the home, engraving facility for personalizing. Marche Aux Fleurs, Sacs Et Modes — Hats, regular and hand

decorated. Hand bags, film and cigarettes. One-Of-A-Kind-Shop — Exacting guests will find choice antiques.

reproductions, and other unique gifts gathered from all parts of the world

Silhouette Cart - Artists create and frame silhouettes while you wait

BEAR COUNTRY

Indian Trading Post — A re-creation of an Indian store. Featuring realistic Indian gifts, including turquoise. Wilderness Outpost — Unique gifts with a "country store" flavor. Black Hills gold and Gold Nugget jeweiry.

FRONTIERLAND

Frontier Camera Shop—Complete line of film.processing mailers, cameras and camera accessories. Davy Crockett Arcade—Includes Frontierland Hats; Frontier Leather Shop; Frontier Rock Shop; Mexican Village; and assorted children's Frontier items. Frontier Trading Post — Western items, hand-made turquoise

jewelry, apparel and gifts.

Pendleton Woolen Mills Store - A complete selection of Pendleton woolen fabrics and clothing

FANTASYLAND

Arts and Crafts — Features unusual clocks. Hummel figurines and other European decorative items.

And other European decurative none. Caricatures — Have your caricature made in minutes. Castle Candy Shoppe — A variety of unusual candies. Fantasy Gift Fair — Mickey Mouse Club toys, books and games. Glassblower — Enjoy watching the glassblower at work. Mad Hatter — Hats of every size, shape and color. Mad Hatter — Hats of every size, shape and color.

Merlin's Magic Shop - A medieval setting for a large selection of

magic supplies and tricks, plus expert demonstrations. Small World Stand — Unique gifts from many lands. Souvenir Stands — Two outdoor stores with a large selection of

Disneyland souvenirs.

Tinkerbell Toy Store — Toys for children of all ages, also doll shop and children's Disneyland character clothing. Candy Carrousel — Assorted nuts and candies.

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TOMORROWLAND

"Mod" Hatter Shop — Colorful variety of unique Disneyland hats. Souvenir Stand — Large selection of Disneyland souvenirs. The Character Shop — A wide selection of Disneyland souvenirs and other Disney merchandise. Film also available.

your dirneyland entertainment calendar

Effective 2-14-78 to 6-16-78 (Events and times subject to change without notice)

SPECIAL EVENTS AND ENTERTAINMENT

Pop Country Weekend February 18 & 19. Country stars and special entertainment

Easter Holidays March 19-26. Special entertainment for all ages. Festival Japan April 8 & 9. Highlights of the art and culture of Japan.

Senior Citizen's Days May 22-26. Special musical entertainment every day.

DAILY ENTERTAINMENT

(Subject to change without notice)

Coca-Cola Corner Planist—Ragtime plano featured in the 1890 atmosphere of Coke Corner on Main Street.

Coca-Cola Tomorrowiand Terrace Entertainers-The up-beat sounds of today performed on the Tomorrowland Terrace in Tomorrowland.

Disneyland Band—This popular 18-piece band performs for your enjoyment daily throughout Disneyland in parades and concerts. Mickey Mouse and Friends—The Disney characters meet and greet you in Town Square on Main Street, U.S.A. in New Orleans Square and Fantasyland.

Pepsi-Cola's Golden Horseshoe Revue-A wild, way-out West vaudeville show with singing, dancing, and comedy entertain-ment. Located in Frontierland. Five shows daily.

Royal Street Bachelors-This trio of musicians performs on the quiet streets and courtyards of New Orleans Square.

WEEKENDS AND HOLIDAYS

(Subject to change without notice) Banjo Kings-Happy music to accompany your trip down the

Rivers of America aboard the Mark Twain. Dapper Dans-This popular barbershop quartet performs on Main Street, U.S.A.

Pearly Band-Music, "Mary Poppins" style, performed by strolling musicians.

Mickey Mouse 50th Birthday Parade-Parade of characters.

If you are in the Disneyland area and would like additional infor-mation concerning events and performers scheduled to appear, or parade or performance times, prices, etc., please contact Disneyland Guest Relations, P.O. Box 3232, Anaheim, California 92803, or phone (714) 533-4456 or (213) 626-8605, ext. 101.



We hope that your visit with us today will be a happy and memorable experience • This ticket book is your passport to many wonderful adventures in the Happiest Place On Earth • May your day at Disneyland be a pleasant one • Return and visit us again soon.

WALT DISNEY PRODUCTIONS



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ROBABLY TO ORE ADMASTER LOU DABLE) CLADY NEVER CAME FORTH. session at the University up to g suforing and 200 bre ya, all







☆ 1978 AFROTC SUMMER ENCAMPMENT DAVIS-MONTHAN AFB LOCATED AT TUCSON, ARIZONA



TRAINING OUR NATION'S FINEST"

MARCHING AND MORE MARCHING











16 January 1979

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This is pust to let you know what you mean me. I'm afraid I haven't seen too good at that for awhile. If only I could always express myself in a way that you could feel the intensity my feelings

Saying thank you with all my heart for seing who saying thank you with all my heart for seing who you are, and doing the things you do. I mean I appreciate your superior homemaking skills. I am proved to kring people here secance, alsho' its asmall, old apartment, you shape it into a seawful nome, with a very comfortable admosphere. I mean thank you for your concern that I eat right. your meals are nore to me than just a satisfaction of my shysical needs. They show me you love me, and allow me to see yet another ramification of your homemaking shills.

When I say I love you, I an thinking of the things you've helped me learn, such as money management, genealogy, social aptitude and many more. I mean I appreciate your willingness to work full time to tells and even take the majority of the load of providing our needs - which generally should be my responsibility. In doing so, you push yourself hard to fulfill all your dustes at home, work, church. I appreciate that.

I refer to the exceptional way you care for your own hygiene + Seauly. You make a guy feel proud to have as a companion such a lovely daughter of God. Always I get compliments about 'having done alright!' in choosing a wife. So when you hear me say those three simple

words, remember what I near by them. you are special to me. I promise to continue working on my own talents and abilities, that I can be a man workhy of such a special mate. I want nothing more than to be able to establish, with you, an eternal family unit. I will Someday be the man I am striving to secome. I stomile you that. And I'm thankful that in the meantime, and forever, I have you at my side. Come, take my hand And we shall see the wonders of Eternity. I LOVE you. Allenn P.S. Remember - genealogy abrary tomte at 7 Pm.





1st Anniversary____ 15 March 1979

E

Sherwood Hills



The Logan Temple Renovation



We attended the temple dedication on our 1st Anniversary











The Church of Jesus Christ of Latter-day Saints invites you to a guest showing of the Logan Temple.

Logan Temple

TOUR TIME ONE HOUR

SEE REVERSE SIDE

The Church of Jesus Christ of Latter-day Saints

THECHURCHOF JESUS CHRIST OFLATTER-DAY SAINTS



SCHEDULED DATES AND TIMES February 6, 1979 to March 3, 1979

MONDAY: 9:00 A.M. to 5:00 P.M. TUESDAY THROUGH SATURDAY: 9:00 A.M. to 7:00 P.M. SUNDAY: CLOSED

- 1. This temple is regarded as the house of the Lord where sacred ordinances will be performed. Public showing of the temple is intended to be a spiritual experience; therefore, conversation is discouraged inside the temple. Placards will provide necessary explanations within the temple.
- It will be appreciated if all who visit us will come dressed as they would for worship services in their own church. Please do not wear heels that might damage the carpets.
- 3. Please, no children under 6 years of age. Children from 6 to 16 years of age should be accompanied by an adult.
- 4. No cameras will be permitted inside the temple.
- 5. Additional tickets may be secured on the temple grounds.



Against a background of majestic Wasatch range peaks and clear blue sky, the Logan Temple stands on its east bench terrace like a shining sentinel over northern Utah's Cache Valley. The history of this impressive building, which was remodeled and then rededicated to the sacred work of the Lord in 1979, began in the summer of 1856, when Peter Maughan, under the direction of Church President Brigham Young, led a party of settlers to the valley, some 70 miles north of Salt Lake City.

A year later, the first crops had been harvested and the settlement had grown to include thirteen homes. Cache Valley continued to grow in number and in spirit as its settlers worked together to accomplish the tasks presented them. One such task was the building of the Utah Northern Railroad. In 1871, under the leadership of William B. Preston, the settlers played a major role in the construction of a rail line from Ogden, Utah, north to Soda Springs, Idaho. Nearly all Latter-day Saint congregations in the area were represented on the construction crew. The workers received stock in the railroad, making it truly, as it was called, "a people's road." Working together was a

Working together was a tradition among the Latter-day Saints of the Cache Valley. Their ability to work together for a common purpose was an important factor in the success of their effort to build a temple in Logan.

MASTERBUILDER ARCHITECT

Truman O. Angell, noted masterbuilder and architect of the Salt Lake Temple, was also the architect of the Logan Temple. Angell had earlier assisted in the construction of temples in Kirtland, Ohio, and Nauvoo, Illinois.

In 1865, Angell went to Europe and divided his time between proselyting and studying the architecture of historic sites. The striking design of the temple, built in a castellated style with battlements and towers similar to those of a Norman castle, is perhaps a result of the architect's study in Europe.

In 1976 the First Presidency of the Church announced that extensive remodeling and renovation of the temple would take place. That remodeling included a new baptismal font, new ordinance rooms, a new chapel, and other rooms and offices needed for increasing use of the temple.

PROPHECY FULFILLED

The building of the Logan Temple was a fulfillment of a prophecy by Elder Wilford Woodruff, an apostle, in 1861, On May 18, 1877, sixteen years after Elder Woodruff's prophetic announcement, Brigham Young selected the temple site.

BUILDING BEGINS

Within two weeks of the selection of the site, excavation was underway. Early in the project President Young and other Church leaders called for local help in all aspects of construction.

Once again, Cache Valley residents responded in a united effort. As a result, several industries came to Logan to meet the needs of the project. What materials were not used from the sawmill, lime kiln, and quarries for the actual temple building were sold in the marketplace, and the money obtained was used to purchase supplies needed for the temple. Gifts of many varieties, from eggs to a Mason and REMODELING IN THE 70s Hamblin organ, were also given to help build the temple.

> The temple, built of dark-colored siliceous limestone guarried near Logan, was dedicated on May 17, 1884, by President John Taylor, after seven years of construction.

Mormon Temples

The temples of The Church of Jesus Christ of Latter-day Saints are unique among the world's religious edifices. They are not built to serve as chapels for weekly worship services. In fact, they are generally closed on Sunday-the Christian Sabbath. (Mormons do congregate for Sunday worship, but not in temples. Thousands of beautiful neighborhood meetinghouses have been constructed throughout the world for regular church services.) In the temples, faithful members

meet on weekdays, as often as they are able, to participate in special. sacred ceremonies based upon the sanctity of the family unit.

FAMILY IS THE KEY

Members of the Church believe that the family is the basic unit of any society and that the moral strength of a community, of a nation, or of the entire world can be accurately measured by the strength or weakness of its families.

MARRIAGE FOR ETERNITY

In the temples, faithful members of the Church may be united in marriage, not merely until parted by death, but for eternity. This is accomplished by the authority of the priesthood,



the power given by Christ to "bind on earth" that which is to be "bound in heaven" (see Matthew 16:19). Couples previously wed outside the temples can make their marriage eternal in a temple wedding ceremony.

THE ENDOWMENT

Another sacred rite performed in the temples of the Church is the endowment, a course of instruction during which covenants of devotion to the teachings and commandments of Jesus Christ are made.

ANCESTORS ARE IMPORTANT

Proxy baptisms are performed in the temples by Church members who are baptized in behalf of deceased ancestors who did not have the opportunity of personally taking this essential step while living. (The living are baptized, by immersion, for themselves in other Church buildings.) Marriages and endowments are also performed in behalf of people who lived in other periods of time, perhaps hundreds of years ago.



Unusual as it may seem now, the performing of proxy baptisms for ancestors is not new in the Christian world. Nearly 2,000 years ago, the apostle Paul said, "What shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?" (1 Corinthians 15:29). Paul's words indicate that vicarious baptism for deceased persons was an accepted practice in the Savior's church centuries ago.

PROXY RITES NOT NEW

Through the efforts of the living, those who have passed on to a postmortal spirit world and who are awaiting resurrection may elect to receive the benefits of baptism, the

temple endowment. eternal marriage, and the binding together of their families in an everlasting relationship.

For more information write:

Public Communications 50 East North Temple Street Salt Lake City, Utah 84150

Logan Temple 175 North 3rd East Logan, Utah 84321



